

Master Gardener Scholarship Committee
Surry County Extension Service
P.O. Box 324
Dobson, NC 27017

NC STATE EXTENSION

Master Gardener | Surry County

Winter 2025

Dear Applicant,

The Surry County Master Gardeners Volunteer Program has established a \$1500 scholarship to assist students such as yourself in completing a four-year degree leading to a career in horticulture or a related field including horticulture, floriculture, landscape design, botany, forestry, agronomy, plant pathology, conservation, environmental science, soil science, turfgrass, agribusiness, viticulture, etc. The scholarship is intended to encourage professional preparation of future leaders in the field of horticulture or related field. The scholarship is renewable. We are pleased that you have chosen such a career and thank you for your interest in obtaining our assistance in completing your studies.

The scholarship is open to high school seniors and current college students pursuing a two or four-year degree. Each applicant must be a graduate of a high school, including home schooled students, and reside in Surry County, and must complete and submit the application form by June 1. The Scholarship Committee may, after reviewing applications, request a personal interview with specific candidates. The scholarship award will be paid directly into the student's account at the college or university in which the student is enrolled. The SCEMGV Scholarship Committee reserves the right, in its recommendations to the Master Gardener Volunteers, to deviate from stated requirements.

In addition to the information requested in the application form, you may include one letter of recommendation from an instructor or employer who is not a relative.

Please sign your application and mail to the above address. If selected, you will be asked to provide an official transcript.

Best wishes,

Chair, Scholarship Committee

N.C. Cooperative Extension is an equal opportunity provider.

2025 APPLICATION FORM

First name _____ Last name _____

Home address: Street _____ City _____ State ____ Zip Code _____

Phone/cell number _____

Email address _____ Date of birth _____

Address at the college or university you currently attend:

Street _____ City _____ State ____ Zip Code _____

Name of high school or home school program _____

Year graduated _____ High school GPA _____ Class rank _____

High school course of study _____

List horticulture or agriculture courses taken in high school

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

What horticulture or leadership clubs or activities did you participate in during high school (e.g., FFA)? Include offices held.

List colleges or universities attended with dates.

Where will you be enrolled for the 2024-2025 academic year?

What year of college study will you begin in the 2024-2025 academic year? _____

Current overall GPA _____ Current GPA in classes required for your major _____

What major course of study are you enrolled in (for example horticulture, floriculture, landscape design, botany, forestry, agronomy, plant pathology, conservation, environmental science, soil science, turfgrass, agribusiness, viticulture, etc.)?

What college extracurricular activities have been related to your career goal? Include offices held.

Have you completed an internship? Describe. _____

If you are currently employed, where? _____

List any honors or awards or additional relevant information you would like the selection committee to consider.

List your career choices in priority order.

1. _____

2. _____

3. _____

Please attach a 300-400 word response in paragraph form to **one** of the following questions:

- a. What has motivated you to study horticulture? (You may include family experiences, instructors, friends, or employment, etc. Focus on which was most influential.)
- b. What experiences have you enjoyed related to horticulture?
- c. How important do you believe horticulture is to environmental preservation?

The information provided in this application is complete and accurate to the best of my ability.

Signature _____ Date _____

***Applications must be received by the SCEMGV Scholarship Committee by
5:00pm on June 1, 2025***



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