

## Application Form

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Home Address Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone/Cell Number \_\_\_\_\_

Email Address \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address of the College or University you plan to attend:

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of High School or Home School program \_\_\_\_\_

High School course of study \_\_\_\_\_ High School GPA \_\_\_\_\_

List Horticulture or Agriculture courses taken in High School

_____	_____
_____	_____
_____	_____

What Horticulture or leadership clubs or activities did you participate in during High School (e.g. FFA) include offices held.

---



Have you completed an internship? Describe: \_\_\_\_\_

\_\_\_\_\_

Where will you be enrolled for the 2024-2025 academic year?

\_\_\_\_\_

What major course of study are you planning to enroll in for example: horticulture, floriculture, landscape design, botany, forestry, agronomy, plant pathology, conservation, environmental science, soil science, turfgrass, agribusiness, viticulture, etc.

\_\_\_\_\_

\_\_\_\_\_

If you are currently employed where? \_\_\_\_\_

List any honors or awards or additional relevant information you would like the selection committee to consider:

\_\_\_\_\_

List your career choices in priority order:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_



Please attach a 300-400 word response in paragraph form to one of the following questions.

- a. What has motivated you to study horticulture? (You may include family experiences, instructors, friends, or employment etc. Focus on which was most influential.)
- b. What experiences have you enjoyed related to horticulture?
- c. How important do you believe horticulture is to environmental preservation?

The information provided in this application is complete and accurate to the best of my ability.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Return application information to Master Gardener Scholarship Committee, N.C. Cooperative Extension, Surry County Center, P.O. Box 324, Dobson, NC 27017 by April 1.

