



Clover Clips



Surry County 4-H Youth Development

February / March 2017

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Contact Us

For more information about joining a 4-H club, or subscribing to our newsletter, please contact:

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2017 4-H Achievement Night & Social!

Everyone is invited to come out and see what 4-H is all about! Have you or your child attended a summer class, attended a 4-H special event, or even been a 4-H'er yourself and would like to know more about this great program and how it has changed? This is a night to come and join in as we have some fun while learning about 4-H and all its many opportunities!

At our Achievement night we will recognize those 4-H'ers that participated in 4-H presentations, 4-H project record books, 4-H clubs for their community involvement, and install our 2017/2018 County Council Officers. The second portion of the evening will consist of current 4-H'ers sharing with you about their 4-H experiences as well as crafts, games, and food! Activities will be centered on opportunities available in 4-H as well as provide a great evening of educational entertainment for the whole family.

All are invited! You do **NOT** have to be a current 4-H member to participate. We encourage all youth and their families to come, celebrate, and learn more about the 4-H youth program here in Surry County. A meal will be provided, so registration is required. When registering, please include any family, friends and/or visitors that may attend. Children must be accompanied by an adult. **Call 336-401-8025 to register before Friday, March 10th.**

* County Council is an opportunity for youth ages 10-19 to participate and plan special activities for 4-H Clubs and the community. County Council members will also learn more about parliamentary procedure and leadership. Anyone who is interested or would like more information about joining County Council and the positions available can call the 4-H office by Monday, February 6th.



EVERYONE IS INVITED!

Thursday, March 16
6:00 p.m.

Registration is required!

Call 336-401-8025
to register by
Friday, March 10th!

4-H Plant Sale
...details on page 2...

NC State University
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SPIRIT NIGHT

for Surry County 4-H

February 2, 2017 • 5:00 - 8:00PM

Mark your calendars! Surry County 4-H is hosting our first ever 4-H Spirit Night at Chick-fil-A from 5-8 pm! We will have a table set up with 4-H goody bags and a portion of the sales from that night will go to Surry County 4-H! Come out and enjoy an evening of fun, fellowship, and good food. We would appreciate your support! Come inside & dine with us or if you're in a hurry you can zip through the drive-thru. **Simply inform a team member you want to support the Spirit Night when you order.**



Chick-fil-A Mount Airy
(336) 648-8500
2007 Rockford Street
www.chick-fil-a.com/mountairy
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4-H Plant Sale!

The annual 4-H plant sale is in full swing! Orders will continue to be taken through Monday, March 20th. To make sure you receive a detailed brochure call 336-401-8025 to be placed on the mailing list for these great plants!

Plant pickup will be at the Extension Center in Dobson. Pickup for fruit and trees will be Thursday, April 6th between 8:15 a.m. and 5:00 p.m. Pickup for herbs, ornamentals, and vegetables will be Thursday, May 11th. From 8:15 a.m. to 5:00 p.m.

Types of plants being sold this year include:

- Strawberries
- Blueberries
- Blackberries
- Raspberries
- Trees
- Ornamentals
- Vegetables
- Herbs



2017 4-H SUMMER CAMP



This year, Surry County 4-H is going to Betsy Jeff Penn 4-H Camp in Reidsville, North Carolina. Mark your calendars today – camp will be the week of July 16 - 21. To learn more about Betsy Jeff Penn, check out their website at <http://bjpenn4h.org/>.

Camp is open for youth between the ages of 8 and 14. Reserve your spot today with a \$75 deposit and a completed 2017 4-H enrollment form. Traditional Campers (ages 8-12) camp costs = \$420.00. Trekker Campers (ages 13-14) camp costs = \$440.00. Included in these prices are transportation, lodging, meals, all activities, camp store card, and camp T-shirt. Partial scholarships are available, so contact the 4-H office for an application.

All scholarship applications are due to the 4-H office by March 1, 2017. The deadline for registering is March 1st as well, and the \$75 deposit must be received by that date. For more information, contact the Extension Office at 336-401-8025.

Check us out on Social Media:

www.facebook.com/surrycounty4h

Instagram: @surrycounty4h



4-H AREA HOLIDAY FOOD SHOW

Surry County had four participants at this years Area 4-H Holiday Food Show in Yadkin County! We had two participants in the Senior category, Rebecca Cahall and Laken Williams, who both won blue ribbons. We also had a Cloverbud participant, Westyn McCraw, and a pre-Cloverbud participant, Alyna Rutt, that received ribbons as well! The recipes our youth presented included Reindeer Cookies, Strawberry Santa Hats, Christmas Cookies, and Christmas Tree Cupcakes! They were all very yummy!

During the event, families enjoyed a delicious soup supper provided by the Yadkin County Cooperative Extension office. Youth participants had a great time at the make-&-take gift stations where they made Caramel Apple Kits & Hot Chocolate mix! All participants took home a special cooking gift. There were two raffle baskets for participants to be entered to win and our very own, Westyn McCraw, took home the "Ice Cream Sundae basket!"

We are so proud of our OUTSTANDING 4-Hers who put in the hard work and did a great job showcasing their culinary skills! We are so proud of you!



TEEN RETREAT



Join us at Betsy Jeff Penn on March 25-26 for a leadership building retreat that offers a variety of workshop topics, community service activities, a campfire evening, and more. We will also be electing our incoming District Officers for 2017/2018. Teen Retreat is for youth who are between the ages of 13-18. You must be 13 as of January 1, 2017.

COUNTY COUNCIL 2017



Happy New Year! I hope your 2017 is off to a great start!!

If you're interested in learning more about 4-H and getting involved this year then consider joining us for our County Council meeting. This 4-H council consists of ages 10 and up and meets on a monthly basis. This is a great leadership opportunity as well as a chance

for **YOU** to help guide our county 4-H program. Youth will help make decisions on what types of programs we do all year long.

So if you have great ideas and are ready to help make 2017 awesome then join us:

Tuesday, February 7th at 4:15 pm
Cooperative Extension Office in Dobson
RSVP to Whitney by January 30th.

4-H FOOD SHOW



Saturday, March 11
Yadkin County
Cooperative Extension
9:30 a.m. - 12:00 p.m.

Does your child/children enjoy making some goodies in the kitchen?! Here is an opportunity for them to share their favorite recipe in a FUN way with others!

The time has come again for the 4-H members of Surry, Yadkin, Wilkes, and Alleghany counties to dazzle us with your culinary skills! The **4-H Area Food Show** will be held on **Saturday, March 11th** at the Yadkin County Cooperative Extension office. The office is about 25 minutes from Dobson and easy to find! Come present your dish in a unique way for a chance to win a \$25 value prize basket! **Setup will begin at 9:30 a.m.** and end at 10:00 a.m. Judging will begin at 10:00 a.m. and should end by 12:00 p.m. While judges taste these tasty treats participants can enjoy different hands-on activities.

Visit our CES website for registration forms or call 336-401-8025 for more information!

****Those interested must fill out and turn in an entry form by Monday, March 6th. Forms available by request.****

WINTER WEATHER POLICY



If schools are closed due to weather conditions, then any 4-H activity

scheduled for the day will be postponed. This includes club meetings and county scheduled events.

4-H CLUB MEETINGS

Beulah club AGES 5-18

Leaders: Gail Shelton
Contact: sheltona110@gmail.com
336-352-3517
Date: Second Tuesday of every month
Time: 7:00 p.m.
Location: Beulah Methodist Church

cloverBud club AGES 5-8

Leaders: Sasha Sprinkle & Brittany Turney
Contact: whitney_collins@ncsu.edu
336-401-8025
Date: Thursday, March 2, 2017
Time: 6:00 p.m.
Location: NC Cooperative Extension, Dobson

Surry Saddles Horse club AGES 9-18

Leaders: Trish Roberts & Stephanie Wurm
Contact: trish.rooz@gmail.com
Date: First Saturday of every month
Time: 2:00 p.m.
Location: First Presbyterian Church

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Cooperative Extension's Youth Development Program

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WIFM FEATURES:
Extension Professionals from Alleghany,
Surry, Wilkes and Yadkin Counties
Wednesday @ 9:05am
Saturdays @ 10:05am
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Accommodation Statement

If you are a person with a disability, or desire any assistive devices, services, or other accommodations to participate in any of our activities, please call 401-8025 during the business hours of 8:15 a.m. to 5:00 p.m. at least two weeks before the event to request accommodations.

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