Surry County 4-H Youth Development

April / May 2016

Inside This Issue

Summer Explosion Registration

Tractor Supply Clover
Campaign

Livestock Club & Cattle Clinic

Area Food Show Results

Special Note

Be-You-tiful Workshop

Project Book Results

County Activity Day

Event & Meeting Dates

Contact Us

For more information about joining a 4-H club, or subscribing to our newsletter, please contact:

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We will begin taking summer registration on Tuesday, May 17th from 5:30-7:00 pm for enrolled 4-H members at the Extension Center in Dobson. We will then open registration for non-4-H members on Thursday, May 19 at 5:30-7:00. If you are unsure of whether or not you are an enrolled 4-H member please call 401-8025 and we will be glad to answer that for you.

Registration will continue to be taken until all classes are full following the registration kickoff. If there is a must have class we encourage parents to come early. Look for a summer brochure coming soon!



The spring Paper Clover Campaign at Tractor Supply Company will be April 13-April 24. During this time frame, customers at Tractor Supply in Elkin and Mount Airy can choose to donate \$1.00 (or more) at the register to 4-H. You will get to put your name on a clover and these will be displayed in the store windows. 100% of the proceeds will go directly to 4-H with 60% coming back to Surry County 4-H. These proceeds can be used to help send children to camp, fund youth scholarships, and to recognize 4-H youth for their accomplishments.

Thank you for supporting 4-H!

New Livestock 4-H Club

Surry County has a brand new 4-H Livestock Club! They will be meeting on April 26th at 6:30 p.m. Contact: jmteachmom@



gmail.com for location and more information.

Cattle Clinic with the 4-H Livestock Club

Join the 4-H Livestock Club on May 21st from 3-7 pm at Veterans Memorial Park Fairgrounds in Mount Airy. All participants must be between 5-18 and registration is required by May 13th. Contact jmteachmom@gamil.com for more information.



Area Food Show Results

On March 5th 2016 twenty five youth participants from surrounding counties got together to showcase their culinary skills. Surry County had 8 total participants who competed in the Food Show. The treats were tasty and it was a fun day for all involved.

3 Clover buds: (all 3 received a green participatory ribbon)
Aiden Isaacs-White Chocolate Brownies
Matthew Isaacs-Sand-Witches
Westyn McCraw-Fruit & Yogurt Parfaits

3 Juniors:

Zoe Collins (blue ribbon)-Pasta Salad Katherine Isaacs (blue ribbon)-Green's Lucky Cake Christy Shelton (blue ribbon)-Lime Cottage Cheese Salad

2 Seniors:

Rebecca Cahall (blue ribbon) Jungle Fever Cupcakes Laken Williams (blue ribbon) Volcano Dip



Special note from the 4-H Agent:



During the months of August - October, I will be out of the office on maternity leave. My husband Brandon and I are excited about our new little additions expected around the end of July to first of August.

Yes, you read right-- addition(s)! We are expecting twin boys! I will be periodically checking my email and will respond as I can. If there are any questions or concerns about upcoming events, please feel free to contact Sally Southard at 401-8025. Plans are well underway for the regular summer activities for Summer Explosion. I look forward to seeing everyone and gearing up for the fall when I return!





4-H County Council is planning a Be-YOU-tiful workshop for girls ages 8-18 on May 6th from 6-8 pm. Be sure to check our website and Facebook page for details to come!

Project Book
Results

We had 13 Total Participants for Project Record Books this year! That's

almost twice from last year! Way to go! Here are our participants:

Katherine Isaacs (Cloverbud) Aidan Isaacs (Cloverbud) Matthew Isaacs (Cloverbud)

Summer Hornaday (13-15) Animal Science:

Horse

Michael Boyles (13-15)

Madison Murphy (11-12) Animal Science:

Horse

Hannah Easter (13-15) Animal Science: Horse

Competing in District competition:

Laken Williams (13-15) Healthy Lifestyles Christy Shelton (13-15) Animal Science: Birds

Shelby Roberts (11-12) Animal Science: Horse

Abby Roberts (11-12) Animal Science: Horse Rebecca Cahall (13-15) Science and

Technology: Electricity

Bryanna Boyles (13-15) Family and

Consumer Sciences-Sewing



County Activity Day 4-H Presentations, Expressive Arts Showcase

& Talent Show

Mark your calendars for Thursday, May 12, where we will hold the county-level 4-H Presentation Review, Expressive Arts Showcase, and Talent Show.

It's time to start preparing for our 2016 Surry County's 4-H County Activity Day. This year's competition will take place on Thursday, May 12th at the Surry County Extension office. Presentations will begin at 3:30 p.m. and youth will be able to sign up for a 15 minute time slot. Our county winners will be eligible for district competition at District Activity Day which will be held on Saturday, June 18th at Yadkinville Elementary in Yadkin County. Please mark these dates on your calendar. Also, there will be a talent and visual arts portion to County Activity Day. Come and showcase your talents through your art work being displayed, public speaking, or a unique song/dance. We have options for everyone! Registration is due by COB on May 2, 2016.



Also...if you are interested in doing a presentation but would like help putting it together, consider attending our workshop on April 4th. Please don't hesitate to call Whitney at (336) 401-8025 if you need further assistance. New members are also welcome to participate too! You must present at the county level before you can be considered for district competition.

Registration forms can be found online at:

http://surry.ces.ncsu.edu/categories/4-h-youth-development/ under 4-H Presentations. These forms are due by May 2, 2016.

What is a 4-H Presentation? Below are two good YouTube videos that show you the basics of a 4-H Presentation to help get you started thinking about your own.

http://www.youtube.com/watch?v=a g26c9CGNE http://www.youtube.com/watch?v=WTytHTCkv8c

Talent Show

Youth who participate will receive \$20 in 4-H scholarship money. Winners who place will win more based on their level



PLACING	AGES	AMOUNT
1st	9-18	\$10
2nd	9-18	\$8
3rd	9-18	\$6
4th, 5th, 6th, etc.	9-18	\$5
Cloverbuds	5-8	\$5
Talent	5-18	\$10 (per 4-Her)
Presentations	5-18	\$20 (per 4-Her)



The deadline to register for 4-H Presentations, Expressive Arts Showcase, and Talent Show is Monday, May 2, 2016.

For more information or if you have any questions, contact Whitney Collins at the Extension office by calling 401-8025.

Event Dates:

- April 4th- 4-H Presentation Workshop (5-6 pm)
- April 4th- 4-H County Council (6-7 pm)
- Reminder: Plant Sale Pickup: April 7th (8:15 am -5 pm) Thank you for supporting our 4-H fundraiser!
- April 12th 4-H Club Leader Meeting (6 pm)
- April 13-24: Spring Tractor Supply Paper Clover Campaign
- May 2 County Activity Day registration deadline
- May 6 Be-YOU-tiful workshop (6-8 pm)
- May 12 County Activity Day
- May 17 Summer Explosion Registration for 4-H Members (5:30-7 pm)
- May 19 Summer Explosion Registration for non-4-H members (5:30-7 pm)
- May 21 Cattle Clinic with 4-H Livestock Club

4-H Club Meetings:

- Bee-(starting back!)
 April 11 & May 9 @ 7 pm
 Contact: radfordi@co.surry.nc.us
- Beulah- May 10 @ 7 pm
 Contact: sheltong@surry.k12.nc.us
- Cloverbud: April 19 @ 6:30 pm
 Contact: ssprinkle07@yahoo.com
- County Council: April 4 at 6 pm & May 3 at 5:30 pm Contact: whitney collins@ncsu.edu
- Livestock: April 26th @ 6:30 pm
 Contact: jmteachmom@gmail.com
- Surry Saddles- April 3 & May 1
 @ 2 pm
 Contact: trish.r002@gmail.com
- Pilot Mountain-Contact: cathandern@surry.net

State Officer Health Challenge:

March: Complaint Restraint
April: Be sure to check the State
Council's Facebook page for their April
challenge: www.facebook.com/NC4HSC



Accommodation Statement

If you are a person with a disability, or desire any assistive devices, services, or other accommodations to participate in any of our activities, please call 401-8025 during the business hours of 8:15 a.m. to 5:00 p.m. at least two weeks before the event to request accommodations.

SURRY COUNTY 4-H



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